## Supporting Documents

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## GLOSSARY

## Appropriation

An appropriation is authorization to make expenditures and to incur obligations for specific purposes. An appropriation is limited in dollar amount and when it may be spent, usually expiring at the end of the fiscal year.

## Assessment Literacy

Assessment literacy refers to the work of Division and building level staff to effectively and appropriately use information yielded by classroom and state mandated assessments. Assessments are used to both inform instructional changes that are needed to advance learning and to measure that learning has occurred appropriate to learning standards set by the State.

## Average Class Size

This number is used to determine the baseline teacher staffing assigned to the schools other than for media specialists, guidance counselors, administrators, teaching assistants, or staffing for gifted education, technology support, and other resource support. Half of differentiated staffing assigned to a given school is also included in this number. In elementary schools, art, music, and physical education positions are not included in determining class size. For the purpose of determining baseline teacher staffing, high school enrollment is adjusted for students who spend part of the day at CATEC or outside the school for other reasons.

## Average Daily Membership (ADM)

The average daily number of students who are enrolled in the school division. The March 31 ADM is used to determine the exact level of state funding.

## Capital Improvement Program (CIP)

The Capital Improvement Program (CIP) is a five-year plan for public facilities in Albemarle County resulting in the construction or acquisition of fixed assets, major equipment assets, primarily schools, busses and computers, but also parks, land, landfills, etc.

## Capital Outlay

Capital Outlays are expenditures for items of a substantial value (typically more than $\$ 100$ ) such as computers and vehicles.

## Carl Perkins

This is a federally funded program that supports vocational and career education at the secondary level.

## Carry-Over Funds

These are unexpended funds from the previous fiscal year, which may be used in the current fiscal year (schools only).

## CATEC

The Charlottesville-Albemarle Technical Education Center (CATEC) is a program operated jointly by the Albemarle County Public Schools and the Charlottesville City Public Schools. The CATEC program offers technical and career education opportunities for high school students and adults.

## GLOSSARY

## Composite Index

An Ability-to-Pay index (Composite Index) is used by the state to help determine the level of funding for the school division.

## Comprehensive Service Act (CSA)

This legislation mandates funding for children with significant emotional or behavioral concerns on a matching basis with the state (55\% from the state).

## Compression

A term used to describe pay differences between positions that are so small they are considered inequitable. The term in this context refers to the pay of experienced employees and new hires in the same position.

## Consolidated Omnibus Budget Reconciliation Act (COBRA)

This federal mandate provides for a continuation of health insurance coverage for a period of up to three years for employees who leave employment through no fault of their own. Such employees are required to pay premiums at the employee's group rate.

## Differentiated Funding/Staffing

This funding provides monies or personnel based on the particular additional needs of a given school population.

## DSS

Department of Social Services

## Encumbrance

This reservation of funds is used for an anticipated expenditure prior to actual payment of an item. Funds usually are reserved or encumbered once a contract obligation has been signed, but prior to the actual cash payment being dispersed.

## ESOL

English for Speakers of Other Languages (ESOL) is a program that provides English instruction to students coming from other countries who lack the necessary English skills to benefit fully from school programs.

## Expenditure

These funds that are paid out for a specific purpose.

## FICA

These are Social Security payments based on earnings.

## Fiscal Year

This is the period of time measurement used by the County for budget purposes. It runs from July 1st to June 30th.

## Flow-Through

These entitlement funds come to the school division from the federal government through the state.

## GLOSSARY

## FTE

This stands for Full-Time Equivalent (FTE) staff, considering all staff members, including full-time and part-time employees.

## Framework for Quality Learning

This system is a model for high-quality teaching and learning through which best practices in curriculum, assessment, and instruction are applied to promote deep understanding. It is the Division's adopted concepts-centered, standards based curricula.

## Fund Balance

A fund balance is amount of money or other resources in a fund at a specific time.

## Grant

These funds are contributions made by a private organization or governmental agency. The contribution is usually made to aid in the support of a specified function and may require a financial match.

## Growth

An increase in student enrollment is termed growth.

## IDEA - Individuals with Disabilities Education Act

This act governs how educational services may be provided to students with disabilities to the age of 21.

## IEP

An Individualized Education Plan (IEP) is a plan required for all students receiving Special Education services. It outlines the specific services to be received by an individual student.

## Initiativellmprovement

A new program or service or an increase in the level or expense of an existing program or service is termed an initiative/improvement.

## IP-delivered content

IP-delivered content is electronic content delivered via a web-based application through a browser (e.g. Firefox, Internet Explorer) on a computer or hand-held device.

## Instructional Coaches

The core mission of the instructional coaching model is to support the continuous improvement of curriculum, assessment, and instruction by working together with teachers to actualize professional goals. These positions support dynamic implementation of the Framework for Quality Learning, the Teacher Performance Appraisal system, Professional Learning Communities, and best teaching and learning practices.

## Lapse Factor

This is anticipated savings from staff retirement and replacement, the lag between staff leaving and new staff being hired, and savings from deferred compensation benefits.

# GLOSSARY 

## LEED

The Leadership in Energy and Environmental Design (LEED) Green Building Rating System, developed by the U.S. Green Building Council (USGBC), provides a suite of standards for environmentally sustainable construction.

## LEP

Limited-English Proficient Students are referred to as LEP students.

## Lifelong Learner Competencies

Series of twelve areas that places an emphasis on results. To develop the skill and habits associated with lifelong learning, students must: learn beyond the simple recall of facts; understand the connections to and the implications of what they learn; retain what they learn; and, be able to apply what they learn in context.

## Merit Pool

Albemarle County distributes annual salary increases through a merit program. This is a pay for performance program in which individual increases are a function of three factors: an employee's merit score, the salary of the employee in relation to the midpoint, and the budgeted merit pool amount.

## No Child Left Behind (NCLB)

The Federal No Child Left Behind Act of 2001 governs a comprehensive accountability system for ensuring student performance across subpopulations present in individual schools as well as across the Division. The Act requires that students be tested in grades $3,4,5,6,7,8$, and high schools in reading and math and science (3,5,8, high school) and that intervention services be provided to all students who are at risk of not meeting the math and reading Standards set and tested by the Commonwealth of Virginia.

## Operations

Non-instructional services provided by the school division.

## Our Vision

All learners believe in their power to embrace learning, to excel, and to own their future.

## GLOSSARY

## Our Mission

The core purpose of Albemarle County Public Schools is to establish a community of learners and learning, through relationships, relevance and rigor, one student at a time

## Our Core Values

Excellence: We believe in meaningful learning that stretches people to the frontiers and boundaries of their abilities.

Young People: We believe young people deserve the best we have to offer. Each individual child is capable and has the right to safety, mutual respect and learning.

Community: We believe in our collective responsibility to work together in a cooperative effort to achieve common goals by building communities of practice, establishing a high quality learning community, and listening to the community.

Respect: We believe in treating all individuals with honor and dignity.

## PALS

Phonological Awareness Literacy Screening (PALS) is an informal screening inventory for students in grades K-3 used across Virginia to provide teachers with information for planning classroom instruction.

## Piedmont Regional Education Program (PREP)

This program is a consortium of school divisions that provides a variety of Special Education services. Through this consortion, the Ivy Creek School is operated.

## Professional Development Reimbursement Program (PDRP)

This program supports professional development for teachers by providing funding for course/conference participation through an application process.

## Recurring Revenue

Funds that continue from year to year are referred to as recurring.

## Response to Intervention

RTI is a process to provide rapid deployment of differentiated instruction, assistive technology tools, and intervention strategies to students that can help eliminate learning gaps before they grow in significance.

## Revenue

Revenues are assets or financial resources applied in support of the budget.

## Revenue, One-time or Non-recurring

Funds that are typically derived from fund balance or unreliable sources and are often specified for single year use for specific items.

## Scale Adjustment

Each year Albemarle County conducts a market survey to evaluate whether pay scales are competitive. If it is determined that a scale adjustment needs to be implemented, the minimum, midpoint and maximum salaries for each paygrade are adjusted by a

## GLOSSARY

specified percentage.

## Self-Sustaining Program

These programs operate primarily on external funding such as grants, federal funds, or fees. Most programs are not directly supported within the School Fund Budget.

## SOAs

The Virginia "Standards of Accreditation" (SOAs) provide a framework of requirements and accountability for all schools in the state.

## SOLS

The Virginia "Standards of Learning" (SOLs) provide a curriculum framework for the instructional program required by the state for all students.

## SOQs

The Virginia "Standards of Quality" (SOQs) are the mandated minimum standards required by statute for schools. The SOQs address areas such as staffing, facilities, and instructional programs.

## SRO - (Student Resource Officer)

An Albemarle County police officer assigned to a specific school to assist in providing a safe school environment.

## State Basic Aid

This is the funding that is provided by the state based on enrollment to fund the Standards of Quality.

## State Categorical Aid

This is the funding provided by the state for a specific purpose.

## Teacher Performance Appraisal (TPA)

The Teacher Performance Appraisal provides the structural, functional, and procedural components essential to evaluate professional performance as well as to support the growth and development of teachers using a common set of professional standards.

## Title I

This is a federal program that supports additional instruction for economically disadvantaged students whose achievements do not meet expected standards.

## Title II

This is a federal program includes staff development funds, School Renovation Grants and Class Size Reduction Grants. The focus is on preparing, training, and recruiting high quality teachers, principals, and paraprofessionals.

## Title III

This is a federal program that assists in implementing the No Child Left Behind Act by providing funding to support limited-English proficient and immigrant students.

## Title IV

This is a federal program that supports Drug-Free School initiatives.

## GLOSSARY

## Title VI

This is a federal program that supports innovative programs in the areas of technology, literacy development and media services.

## VERIP

The Voluntary Early Retirement Incentive Plan (VERIP) is a stipend paid to employees upon retirement for 5 years or until age 65, whichever comes first. Employees must meet defined eligibility criteria to receive this stipend.

## Vesting

This is the earning of a longevity step on a pay scale.
VRS
The Virginia Retirement System (VRS) provides pension benefits for retirees from state and local government.

## ALBEMARLE COUNTY PUBLIC SCHOOLS <br> ENROLLMENT PROJECTIONS <br> FY 2015/2016

| ENROLLMENT PROJECTIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Actual vs Budget |  | Budget to Budget Growth |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | K: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Post High | Projected Total | $\begin{aligned} & 2014 / 2015 \\ & \text { Actual } \\ & \text { Enrollment } \end{aligned}$ | Variance | $\begin{aligned} & 2014 / 2015 \\ & \text { Projected } \\ & \text { Enrollment } \end{aligned}$ | Total Growth |
| AGNOR HURT | 93 | 79 | 87 | 88 | 75 | 66 |  |  |  |  |  |  |  |  | 488 | 482 | 6 | 512 | -24 |
| BAKER BUTLER | 105 | 119 | 99 | 103 | 96 | 97 |  |  |  |  |  |  |  |  | 619 | 618 | 1 | 602 | 17 |
| BROADUS WOOD | 47 | 48 | 46 | 64 | 50 | 57 |  |  |  |  |  |  |  |  | 312 | 309 | 3 | 309 | 3 |
| BROWNSVILLE | 107 | 114 | 107 | 137 | 110 | 135 |  |  |  |  |  |  |  |  | 710 | 702 | 8 | 692 | 18 |
| CALE | 112 | 139 | 101 | 118 | 83 | 105 |  |  |  |  |  |  |  |  | 658 | 643 | 15 | 613 | 45 |
| CROZET | 53 | 66 | 66 | 58 | 41 | 55 |  |  |  |  |  |  |  |  | 339 | 330 | 9 | 328 | 11 |
| GREER | 122 | 122 | 106 | 90 | 75 | 62 |  |  |  |  |  |  |  |  | 577 | 549 | 28 | 523 | 54 |
| HOLLYMEAD | 71 | 79 | 91 | 88 | 81 | 77 |  |  |  |  |  |  |  |  | 487 | 479 | 8 | 466 | 21 |
| MERIWETHER LEWIS | 73 | 76 | 68 | 69 | 77 | 71 |  |  |  |  |  |  |  |  | 434 | 426 | 8 | 413 | 21 |
| V. L. MURRAY | 35 | 37 | 47 | 42 | 41 | 45 |  |  |  |  |  |  |  |  | 247 | 251 | -4 | 254 | -7 |
| RED HILL | 28 | 23 | 26 | 22 | 30 | 18 |  |  |  |  |  |  |  |  | 147 | 153 | -6 | 144 | 3 |
| SCOTTSVILLE | 34 | 21 | 39 | 27 | 23 | 33 |  |  |  |  |  |  |  |  | 177 | 172 | 5 | 173 | 4 |
| STONE ROBINSON | 66 | 74 | 57 | 75 | 62 | 77 |  |  |  |  |  |  |  |  | 411 | 410 | 1 | 409 | 2 |
| STONY POINT | 48 | 34 | 34 | 40 | 32 | 48 |  |  |  |  |  |  |  |  | 236 | 232 | 4 | 250 | -14 |
| WOODBROOK | 58 | 55 | 61 | 37 | 46 | 51 |  |  |  |  |  |  |  |  | 308 | 305 | 3 | 327 | -19 |
| YANCEY | $\underline{21}$ | 12 | $\underline{20}$ | 18 | $\underline{25}$ | 15 |  |  |  |  |  |  |  |  | 111 | 118 | -7 | 133 | -22 |
| ELEMENTARY TOTAL | 1073 | 1098 | 1055 | 1076 | 947 | 1012 |  |  |  |  |  |  |  |  | 6261 | 6179 | 82 | 6,148 | 113 |
| BURLEY |  |  |  |  |  |  | 182 | 204 | 170 |  |  |  |  |  | 556 | 556.75 | -0.75 | 541 | 15 |
| HENLEY |  |  |  |  |  |  | 285 | 268 | 285 |  |  |  |  |  | 838 | 823.5 | 14.5 | 821 | 17 |
| JOUETT |  |  |  |  |  |  | 183 | 212 | 196 |  |  |  |  |  | 591 | 590 | 1 | 571 | 20 |
| SUTHERLAND |  |  |  |  |  |  | 219 | 193 | 198 |  |  |  |  |  | 610 | 581.5 | 28.5 | 581 | 29 |
| WALTON |  |  |  |  |  |  | 120 | 99 | 126 |  |  |  |  |  | 345 | 354.25 | -9.25 | 356 | -11 |
| CHARTER SCHOOL |  |  |  |  |  |  | $\underline{26}$ | 5 | 14 |  |  |  |  |  | 45 | 44 | 1 | 45 | $\underline{0}$ |
| MIDDLE TOTAL |  |  |  |  |  |  | 1015 | 981 | 989 |  |  |  |  |  | 2985 | 2950 | 35 | 2,915 | 70 |
| ALBEMARLE |  |  |  |  |  |  |  |  |  | 498 | 538 | 491 | 421 | 26 | 1974 | 1952.75 | 21.25 | 1,941 | 33 |
| MONTICELLO |  |  |  |  |  |  |  |  |  | 299 | 295 | 265 | 267 | 2 | 1128 | 1091.5 | 36.5 | 1,084 | 44 |
| WESTERN ALBEMARLE |  |  |  |  |  |  |  |  |  | 288 | 269 | 217 | 281 | 0 | 1055 | 1042.25 | 12.75 | 1,004 | 51 |
| MURRAY HS |  |  |  |  |  |  |  |  |  | 34 | 32 | $\underline{24}$ | 18 | $\underline{0}$ | 108 | 105 | $\underline{3}$ | 108 | $\underline{0}$ |
| HIGH TOTAL |  |  |  |  |  |  |  |  |  | 1119 | 1134 | 997 | 987 | 28 | 4265 | 4191.5 | 73.5 | 4,137 | 128 |
| PROJECTED TOTAL | 1,073 | 1,098 | 1,055 | 1,076 | 947 | 1,012 | 1,015 | 981 | 989 | 1,119 | 1,134 | 997 | 987 | 28 | 13,511 | 13,320.50 | 190.50 | 13,200 | 311 |
| Actual 2014 | 1,088 | 1,059 | 1,074 | 935 | 1,028 | 995 | 970 | 991 | 990 | 1,166 | 1,044 | 1,003 | 950 | 28 | 13,320.50 |  |  |  |  |
| VARIANCE | -15 | 39 | -19 | 141 | -81 | 17 | 46 | -10 | -1 | -47 | 90 | -6 | 37 | 0 | 190.50 |  |  |  |  |

## Albemarle County Public Schools Annual Enrollment Change

|  | Sept. 30 Enrollment | PREP \& * CBIP Enrollment | Mar. 31 ADM | Actual Enroll Loss | Percent Enroll Loss |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY 17/18 | 13,874 | 75 | 13,771 | -28 | -0.20\% |
| FY 16/17 | 13,709 | 75 | 13,606 | -28 | -0.20\% |
| FY 15/16 | 13,511 | 75 | 13,408 | -28 | -0.21\% |
| FY 14/15 | 13,321 | 75 | 13,227 | -19 | -0.14\% |
| FY 13/14 | 13,075 | 75 | 13,001 | 1 | 0.01\% |
| FY 12/13 | 12,985 | 75 | 12,894 | -16 | -0.12\% |
| FY 11/12 | 12,800 | 74 | 12,710 | -16 | -0.13\% |
| FY 10/11 | 12,914 | 78 | 12,794 | -42 | -0.33\% |
| FY 09/10 | 12,742 | 78 | 12,624 | -40 | -0.31\% |
| FY 08/09 | 12,531 | 78 | 12,458 | -5 | -0.04\% |
| FY 07/08 | 12,491 | 71 | 12,350 | -70 | -0.56\% |
| FY 06/07 | 12,446 | 88 | 12,324 | -34 | -0.27\% |
| FY 05/06 | 12,438 | 88 | 12,300 | -50 | -0.40\% |
| FY 04/05 | 12,356 | 86 | 12,226 | -44 | -0.35\% |
| FY 03/04 | 12,251 | 84 | 12,128 | -39 | -0.32\% |
| FY 02/03 | 12,242 | 86 | 12,177 | -53 | -0.43\% |
| FY 01/02 | 12,108 | 86 | 11,995 | -27 | -0.22\% |
| FY 00/01 | 12,237 | 85 | 12,062 | -90 | -0.74\% |
| FY 99/00 | 12,187 | 86 | 12,061 | -40 | -0.33\% |
| FY 98/99 | 11,981 | 86 | 11,883 | -12 | -0.10\% |
| FY 97/98 | 11,644 | 86 | 11,511 | -47 | -0.40\% |
| FY 96/97 | 11,344 | 131 | 11,220 | 7 | 0.06\% |
| FY 95/96 | 11,126 | 129 | 10,970 | -27 | -0.24\% |
| FY 94/95 | 10,889 | 85 | 10,724 | -80 | -0.73\% |
| FY 93/94 | 10,581 | 90 | 10,469 | -22 | -0.21\% |
| FY 92/93 | 10,436 | 89 | 10,199 | -148 | -1.42\% |
| FY 91/92 | 10,188 | 94 | 10,034 | -60 | -0.59\% |
| FY 90/91 | 10,144 | 107 | 9,915 | -122 | -1.20\% |
| FY 89/90 | 9,693 | 126 | 9,544 | -23 | -0.24\% |

## All estimates are highlighted

Sept. 30 enrollment is important since school allocation of staff and funds depend upon it

March 31 Average Daily Membership (ADM) is important because the State bases its revenues upon average numbers of students enrolled per day until March 31

* Special education students participating in the Piedmont Regional Education Program (PREP) \& in the Community Based Intervention Program (CBIP) are counted in the regional programs, not in the Mar. 31 ADM.


## FY 2015-16 STAFFING STANDARDS

## Development Process

The School Division Staffing Standards were developed by a committee that included central office and school-based staff. In developing the Standards, the committee surveyed school staffs as to the critical issues. Once the committee developed a set of proposed Standards, they were then reviewed by the division's entire Leadership Team, which includes all school-based and central office administrative staff. Feedback from the Leadership Team has been used to finalize and periodically update the Standards.

## Purpose

The purpose of the Standards is to establish a baseline expectation for all schools in the following areas:

- Principals
- Assistant Principals
- Clerical
- Media Assistant
- Media Specialists
- Technology
- Guidance
- Nurses
- Elementary Art, Music, and Physical Education
- K-1 TA Time
- Literacy Specialists
- Gifted Teachers
- Testing Specialists
- Career Awareness Specialist

The focus of the Standards is to foster equity across schools. However, if an individual school wishes to deviate from a particular Standard for a reason related to its School Improvement Plan, a waiver process has been established. This waiver process is outlined in the division's Strategic Plan.

## Explanation

For each area, the following information is provided:

- The State Standard as established in the Virginia Standards of Quality.
- The Albemarle Standard, which establishes the baseline expectation for each school.
- The Albemarle Goal, which establishes what the division would like to have as a Standard in the particular area if funding to do so becomes available.
- The Funding Implication for the Albemarle Goals and for any Albemarle Standards, if applicable.


## FY 2015-16 STAFFING STANDARDS

Principals

|  | Elementary | Middle | High |
| :---: | :--- | :--- | :--- |
| State <br> Standard | $\bullet$ 1 Half-Time to 299 students |  |  |
| Albemarle <br> Standard | $\bullet$ 1 Full-Time at 300 students |  |  |

## FY 2015-16 STAFFING STANDARDS

|  | Elementary | Middle | High |
| :---: | :---: | :---: | :---: |
| State Standard | - 1 half-time at 600 <br> - 1 full-time at 900 | - 1 full-time for each 600 | - 1 full-time for each 600 |
| Albemarle Standard | - 1 full-time at 400 based on a 2 year average <br> - 1 at 350 if $20 \%$ or more F/R based on a 2 year average <br> - 1 Principal Intern at 700 based on a 2 year average | - 1 full-time at 400 based on a 2 year average <br> - 1 at 350 if $20 \%$ or more F/R based on a 2 year average <br> - 1 Principal Intern at 700 based on a 2 year average | - Baseline of 2 per school <br> - 1 additional 10 mo at 1000 <br> - Additional 2 months at 1450 <br> - At 1700 Additional 10 month totaling: 3 full time, and 1-10 mo <br> All additions would be based on a 2 years average |
| Albemarle Goal | - Same as Standard | - Same as Standard | - Baseline of 3 for all schools <br> - 4 at 1500 <br> - 4.5 at 1750 <br> - 5 at 2000 |
| Funding Implication | - None | $\bullet$ | - Goal would require funding |

## FY 2015-16 STAFFING STANDARDS

Clerical

|  | Elementary | Middle | High |
| :---: | :---: | :---: | :---: |
| State Standard | - Part-time to 299 students <br> - 1 full-time at 300 students | - 1 full-time and 1 additional full-time for each 600 beyond 200 | - 1 full-time and 1 additional full-time for each 600 beyond 200 |
| Albemarle Standard | General Clerical: <br> - 1 12-month Office Associate IV <br> - Additional 10-month Office Associate III based on: <br> - 0.5 OA III to 199 <br> - 1.0 OA III from 200-500 <br> - 1.5 OA III at 501 + <br> - 0.5 OA III at $600+^{*}$ | General Clerical: <br> - 1 12-month Office Associate IV <br> - 1 12-month Bookkeeper <br> - 1 11-month Guidance OA III <br> - 1.5 OA III at 600 | - Each High School will have: <br> - 12-month Bookkeeper <br> - 12-month Database Specialist <br> General Clerical: <br> (Per the Principal's discretion the following positions will be used to fill responsibilities: Switchboard, Guidance, <br> Attendance, Assistant Principal and Athletics) <br> - 11-month Office Associate III <br> - 12-month Office Associate V <br> - 12-month Office Associate IV <br> - 12-month Office Associate III <br> - 12-month Office Associate III <br> - 1 10-month Office Associate III at 1000 <br> - 1 12-month Office Associate III at 1450 <br> - 1 10-month Office Associate III at 1900 |
| Albemarle Goal | - Same as Standard | - Add 0.5 10-month Office Associate III at 800 | - Same as Standard |
| Funding Implication | - None | - Goal would require funding | - None |
|  | *Revised in FY 2013-14 |  |  |

## FY 2015-16 STAFFING STANDARDS

Media Clerical

|  | Elementary | Middle | High |
| :---: | :---: | :---: | :---: |
| State Standard | - None | - 1 at 750 | - 1 at 750 |
| Albemarle Standard | - 0.5 OA II at 600* | - 0.5 additional $10-m o n t h ~ O f f i c e ~$ Associate II at 600 ( 0.5 total) <br> - 1 10-month Office Associate II at 750 (1.0 total) | - 1 10-month Office Associate II at 750 |
| Albemarle Goal | - 0.5 TA at 600 <br> - 1 TA at 750 ( 1.0 total) | - Same as Standard | - 0.5 TA at 1000 ( 1.5 total) <br> - . 25 additional 10 -month Office Associate II at 1500 (1.75 total) <br> - . 25 additional 10-month Office Associate II at 2000 (2.0 total) |
| Funding Implication | - Goal would require funding |  | - Goal would require funding |

## FY 2015-16 STAFFING STANDARDS

Media Specialist

|  | Elementary | Middle | High |
| :---: | :---: | :---: | :---: |
| State Standard | - Part-time to 299 <br> - Full-time at 300 | - 1 half-time to 299 <br> - 1 full time at 300 <br> - 2 full-time at 1000 | - 1 half-time to 299 <br> - 1 full-time at 300 <br> - 2 full-time at 1000 |
| Albemarle Standard | - 1.0 FTE for schools with a 3-year average of 285 students or enrollment above 299* <br> - 0.80 School minimum for media specialist of which 0.3 FTE which may be used for media center teacher assistant time or to be used to supplement media specialist time | - 1 per school | - 2 per school |
| Albemarle Goal | - Same as Albemarle Standard | - Same as Albemarle Standard | - Same as Albemarle Standard |
| Funding Implication | - None | - None | - None |
| Standard Revised in 2011-2012* |  |  |  |

## FY 2015-16 STAFFING STANDARDS

## Guidance

|  | Elementary | Middle | High |
| :---: | :---: | :---: | :---: |
| State Standard | - 1 hour per day per 100 <br> - 1 full-time at 500 <br> - 1 hour per day additional time per 100 or major fraction <br> State allows Reading to be substituted for Guidance at the Elementary level | - 1 period per 80 <br> - 1 full-time at 400 <br> - 1 additional period per 80 for major fraction <br> - 1-11-month Guidance also required | - 1 period per 70 <br> - 1 full-time at 350 <br> - 1 additional period per 70 or major fraction <br> - 12 month Guidance also required |
| Albemarle Standard | - 1.0 FTE for schools with a 3-year average of 285 students or enrollment above 299* <br> - 1.0 at 300 <br> - 1.5 at 575 <br> - 2.0 at $625^{*}$ <br> - Per Board direction, substituting Reading for Guidance is not an Option | - 1 11-month per school <br> - 1 10-month per school <br> - Additional staffing per 260 extra after 520 | - 1 12-month Guidance Director <br> - 1 12-month for first 287 <br> - 110 month for each additional 225 after 287 |
| Albemarle Goal | - Same as Standard | - Same as Standard | - Same as Standard |
| Funding Implication | - None | - None | - None |
| *Revised in FY 2013-14 |  |  |  |

## FY 2015-16 STAFFING STANDARDS

## Nurses

* While there is not a State Standard, 1 Health Service Staff per 1000 students is recommended

|  | Elementary | Middle |  |
| :---: | :--- | :--- | :--- |
| State <br> Standard | $\bullet$ None None | $\bullet$ None |  |
| Albemarle <br> Standard | $\bullet 1$ 6-hour per school | $\bullet$ 1 full-time per school |  |
| Albemarle <br> Goal | $\bullet$ Same as Standard | $\bullet$ Same as Albemarle Standard | $\bullet \quad 1$ full-time per school |
| Funding <br> Implication | $\bullet$ None | $\bullet$ None | $\bullet$ None |

## FY 2015-16 STAFFING STANDARDS

## Elementary Art, Music, and Physical Education



## FY 2015-16 STAFFING STANDARDS

## K-1 Teaching Assistant Time

|  | Elementary |  | Middle |
| :---: | :--- | :--- | :--- |
| State <br> Standard | $\bullet$ None None | $\bullet$ None |  |
| Albemarle <br> Standard | $\bullet$4 hours per day of Teaching Assistant <br> time per 20 students | $\bullet$ None | $\bullet$ None |
| Albemarle <br> Goal | $\bullet$ Same as Standard | $\bullet$ None | $\bullet$ None |
| Funding <br> Implication | $\bullet$ None | $\bullet$ None | $\bullet$ None |

Gifted Teachers

|  | Elementary | Middle | High |
| :---: | :---: | :---: | :---: |
| State Standard | - None | - None | - None |
| Albemarle Standard | - .5 to 200 students <br> - .6 to 250 students <br> - .7 to 300 students <br> - 1 to more than 300 | - 1 per school | - 1 per school |
| Albemarle Goal | - 1.25 at 500 | - 1.25 at 500 | - 1.25 at 500 |
| Funding Implication | - Goal would require funding | - Goal would require funding | - Goal would require funding |

## FY 2015-16 STAFFING STANDARDS

|  | Elementary | Middle | High |
| :---: | :---: | :---: | :---: |
| State Standard | - None | - None | - None |
| Albemarle Standard | - None | - 0.5 minimum | - 0.50 Testing Specialist to 1000 based on a 2 year avg. <br> - 0.25 additional Testing Specialist at 1500 (. 75 total) based on a 2 year avg. <br> - 0.25 additional Testing Specialist at 2000 (1.0 total) based on a 2 year avg. |
| Albemarle Goal | - 0.25 at 250 <br> - 0.5 at 500 | - Same as Standard | - Same as Standard |
| Funding Implication | - Goal would require funding | - None | - None |

Career Awareness Specialist

|  | Elementary | Middle |  |
| :---: | :--- | :--- | :--- |
| State <br> Standard | $\bullet$ None None | $\bullet$ None |  |
| Albemarle <br> Standard | $\bullet$ None | $\bullet$ None | $\bullet 1$ per school |
| Albemarle <br> Goal | $\bullet$ None | $\bullet$ None | $\bullet$ Same as Standard |
| Funding <br> Implication | $\bullet$ None | $\bullet$ None | $\bullet$ Goal would require funding |

## FY 2015-16 STAFFING STANDARDS

Intervention Prevention Teachers

|  | Elementary | Middle | High |
| :---: | :--- | :--- | :--- |
| State <br> Standard | $\bullet$ None None | $\bullet$ None |  |
| Albemarle <br> Standard | $\bullet$ None | $\bullet$3 teachers - 1 in each middle school <br> that meets the Title 1 criteria | $\bullet$ None |
| Albemarle <br> Goal | $\bullet$ None | $\bullet$ None | $\bullet$ None |
| Funding <br> Implication | $\bullet$ None | $\bullet$ None | $\bullet$ None |


|  | 2015-2016 ENROLLMENT |  |  |  | 2015-2016 PROJECTED ALLOCATIONS |  |  |  |  |  |  |  | Total Teacherl Subtotal All Allocation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 15/16 Projected | \# Used For Teacher Allocation | Free/Reduced Lunch |  | Teachers Staffed at the Regular Base Level (See below for details.) |  |  | Teachers Staffed at the Differentiated Level (See below for details.) |  |  | ALLOCATIONS  <br> Regular  <br> Base* Differentiated <br> $*$  |  |  |
| ELEM. |  |  |  |  | Gr. K-3 | Gr. 4-5 | TOTAL | Gr. K-3 | Gr. 4-5 | TOTAL |  |  |  |
| Agnor-Hurt | 488 | 487 | 50.96\% | 248.16 | 8.28 | 2.99 | 11.27 | 14.49 | 5.82 | 20.32 | 22.97 | 7.39 | 30.36 |
| Baker-Butler | 619 | 615 | 20.33\% | 125.03 | 16.52 | 6.55 | 23.06 | 7.10 | 3.14 | 10.24 | 28.95 | 3.73 | 32.68 |
| Broadus | 312 | 311 | 17.10\% | 53.18 | 8.27 | 3.82 | 12.09 | 2.87 | 1.48 | 4.35 | 14.58 | 1.76 | 16.34 |
| Brownsville | 710 | 708 | 14.34\% | 101.50 | 19.38 | 9.05 | 28.43 | 5.46 | 2.84 | 8.31, | 33.19 | 3.12 | 36.31 |
| Cale | 658 | 653 | 43.42\% | 283.55 | 12.94 | 4.50 | 17.44 | 16.73 | 6.49 | 23.22 | 30.83 | 8.32 | 39.15 |
| Crozet | 339 | 337 | 28.77\% | 96.96 | 8.42 | 2.91 | 11.33 | 5.73 | 2.21 | 7.94! | 15.91 | 3.16 | 19.07 |
| Greer | 577 | 570 | 65.00\% | 370.50 | 7.49 | 1.98 | 9.47 | 23.44 | 6.90 | 30.34 ! | 27.06 | 10.52 | 37.58 |
| Hollymead | 487 | 482 | 8.89\% | 42.84 | 14.59 | 6.06 | 20.65 | 2.40 | 1.11 | 3.51 | 22.66 | 1.49 | 24.15 |
| Meriwether | 434 | 433 | 6.77\% | 29.33 | 12.97 | 5.96 | 18.93 | 1.59 | 0.81 | 2.401 | 20.31 | 1.03 | 21.34 |
| Murray Elem | 247 | 243 | 10.99\% | 26.71 | 6.97 | 3.17 | 10.15 | 1.45 | 0.74 | 2.191 | 11.40 | 0.93 | 12.33 |
| Red Hill | 147 | 150 | 51.14\% | 76.71 | 2.35 | 1.08 | 3.44 | 4.15 | 2.13 | 6.28 | 7.03 | 2.68 | 9.71 |
| Scottsville | 177 | 176 | 39.88\% | 70.18 | 3.54 | 1.44 | 4.98 | 3.96 | 1.79 | 5.75 | 8.28 | 2.44 | 10.72 |
| Stone-Rob | 411 | 406 | 24.88\% | 100.99 | 9.94 | 4.38 | 14.32 | 5.55 | 2.72 | 8.27 | 19.06 | 3.10 | 22.16 |
| Stony Point | 236 | 234 | 28.57\% | 66.86 | 5.42 | 2.42 | 7.84 | 3.65 | 1.82 | 5.47! | 10.98 | 2.33 | 13.31 |
| Woodbrook | 308 | 303 | 47.05\% | 142.56 | 5.44 | 2.12 | 7.55 | 8.14 | 3.53 | 11.67 | 14.27 | 4.59 | 18.86 |
| Yancey | 111 | 150 | 65.00\% | 97.50 | 1.34 | 1.34 | 2.68 | 3.56 | 3.94 | 7.50 | 6.89 | 3.29 | 10.18 |
| TOTAL | 6,261 | 6,258 | 30.87\% | 1,932.56 | 143.88 | 59.76 | 203.64 | 110.26 | 47.47 | 157.73\| | 294.37 | 59.89 | 354.26 |
| MIDDLE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Burley | 556 | 544 | 37.20\% | 202.38 |  |  | 21.92 |  |  | 11.86 | 28.50 | 5.28 | 33.78 |
| Charter School | 45 | 45 | 31.82\% | 14.32 |  |  | 1.89 |  |  | 0.84 ! | 2.36 | 0.37 | 4.58 |
| Henley | 838 | 826 | 12.33\% | 101.83 |  |  | 39.96 |  |  | 5.971 | 43.27 | 2.66 | 45.93 |
| Jouett | 591 | 572 | 43.53\% | 248.98 |  |  | 21.88 |  |  | 14.59 | 29.96 | 6.51 | 36.47 |
| Sutherland | 610 | 599 | 14.99\% | 89.79 |  |  | 28.46 |  |  | 5.26 | 31.38 | 2.34 | 33.72 |
| Walton | 345 | 425 | 40.11\% | $\underline{170.47}$ |  |  | 17.77 |  |  | 8.11) | 22.26 | 3.62 | $\underline{25.88}$ |
| TOTAL | 2,985 | 3,011 | 27.73\% | 827.77 |  |  | 131.89 |  |  | 46.63' | 157.73 | 20.77 | 180.35 |
| HIGH |  |  |  |  |  |  |  |  |  | 2530 |  |  |  |
| Albemarle | 1,974 | 1,883 | 22.87\% | 430.57 |  |  | 93.08 |  |  | 25.30 | 108.45 | 9.93 | 118.38 |
| Monticello | 1,128 | 1,061 | 30.37\% | 322.22 |  |  | 49.60 |  |  | 18.94 | 61.11 | 7.43 | 68.54 |
| Western | 1,055 | 1,016 | 10.14\% | 103.07 |  |  | 54.84 |  |  | $6.06{ }^{\text {f }}$ | 58.52 | 2.37 | 60.89 |
| Murray HS | 108 | 108 | 20.51\% | 22.15 |  |  |  |  |  |  | 10.50 |  | 10.50 |
| TOTAL <br> Emerg. Staffing | 4,265 | 3,960 | 20.59\% | 878.01 |  |  | 197.52 |  |  | 50.30 | 238.58 | 19.73 | 258.31 |
| Reduce Class Loads |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Specialty Center |  |  |  |  |  |  |  |  |  | , |  |  |  |
| Special Ed Staff |  |  |  |  |  |  |  |  |  | ! |  |  |  |
| RTI |  |  |  |  |  |  |  |  |  | i |  |  |  |
| Newcomer Center ESOL |  |  |  |  |  |  |  |  |  | i |  |  |  |
| Elem. World Lang |  |  |  |  |  |  |  |  |  | i |  |  |  |
| Virtual Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Coaching Model |  |  |  |  |  |  |  |  |  | , |  |  |  |
| Interv./Prevention |  |  |  |  |  |  |  |  |  | ! |  |  |  |
| Pre-School |  |  |  |  |  |  |  |  |  | 1 |  |  |  |
| ALT PROGRAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | 13,511 | 13,229 | 26.93\% | 3,638.34 |  |  | 533.04 |  |  | $254.66!$ | 690.68 | 100.39 | 792.92 |

* Staffing for all students staffed at the Base

| Regular Class Size |  |
| :---: | :---: |
| K-3= | 20.55 |
| $4-5=$ | 23.00 |
| $6-8=$ | 23.47 |
| $9-12=$ | 23.15 | <- Class Load partially distributed

** Staff added to allow for Differentiation

| Differentiated Staff |  |  |
| :---: | :---: | :---: |
| K-3= | 12.20 | to 1 F/R | <- Large F/R School ratios were adjusted

## Differentiated Staff

K-3= 12.20 to 1 F/R <- Large F/R School ratios were adjusted

6-8= $\quad 10.58$ to $62 \%$ F/月 <- Double Block now included
9-12= $\quad 10.55$ to $62 \%$ F/月 <- Double Block now included

|  | 2015-2016 ENROLLMENT |  |  | 2015-2016 PROJECTED ALLOCATIONS |  |  |  |  |  |  |  |  |  |  |  | 2014-2015 |  | $\begin{gathered} \text { 2015-16 } \\ \text { Projected } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015-2016 <br> Projected <br> Enrollment | \# Used For Teacher Allocation | Total Teacher/ Subtotal All Allocation | LITERACY |  | Test Spec. | Career Aware. | Technology | Media Spec. | Guidance | Gifted | Music, P.E. | Alternative Programs | 2013-2014 |  |  |  |  |
| ELEM. <br> Agnor-Hurt | 488 | 487 | 30.36 | 1.58 | 0.00 |  |  | 0.00 | 1.00 | 1.00 | 1.00 | 4.40 | 0.00 | 40.90 | 43.20 | 40.76 | 40.76 |  | 39.34 | ELEM. <br> Agnor-Hurt |
| Baker-Butler | 619 | 615 | 32.68 | 2.06 | 0.00 |  |  | 0.00 | 1.00 | 1.50 | 1.00 | 6.10 | 0.00 | 41.25 | 42.75 | 43.40 | 43.40 | 44.34 | Baker-Butler |
| Broadus | 312 | 311 | 16.34 | 0.87 | 0.00 |  |  | 0.00 | 1.00 | 1.00 | 1.00 | 2.70 | 0.00 | 24.83 | 24.16 | 22.93 | 22.93 | 22.91 | Broadus |
| Brownsville | 710 | 708 | 36.31 | 2.03 | 0.00 |  |  | 0.00 | 1.00 | 2.00 | 1.00 | 6.66 | 0.00 | 50.62 | 48.84 | 48.15 | 48.15 | 49.00 | Brownsville |
| Cale | 658 | 653 | 39.15 | 2.31 | 0.00 |  |  | 0.00 | 1.00 | 2.00 | 1.00 | 6.10 | 0.06 | 48.00 | 48.61 | 47.87 | 48.05 | 51.62 | Cale |
| Crozet | 339 | 337 | 19.07 | 1.09 | 0.00 |  |  | 0.00 | 1.00 | 1.00 | 1.00 | 2.70 | 0.00 | 25.21 | 25.29 | 25.12 | 25.12 | 25.86 | Crozet |
| Greer | 577 | 570 | 37.58 | 2.24 | 0.00 |  |  | 0.00 | 1.00 | 1.50 | 1.00 | 5.70 | 0.40 | 41.66 | 42.31 | 44.83 | 45.83 | 49.42 | Greer |
| Hollymead | 487 | 482 | 24.15 | 1.38 | 0.00 |  |  | 0.00 | 1.00 | 1.00 | 1.00 | 4.40 | 0.00 | 30.54 | 31.44 | 32.01 | 32.01 | 32.93 | Hollymead |
| Meriwether | 434 | 433 | 21.34 | 1.37 | 0.00 |  |  | 0.00 | 1.00 | 1.00 | 1.00 | 4.00 | 0.00 | 30.35 | 30.97 | 27.78 | 27.96 | 29.71 | Meriwether |
| Murray Elem | 247 | 243 | 12.33 | 0.66 | 0.00 |  |  | 0.00 | 0.80 | 0.50 | 0.60 | 2.30 | 0.00 | 17.80 | 18.15 | 17.79 | 17.79 | 17.19 | Murray Elem |
| Red Hill | 147 | 150 | 9.71 | 0.47 | 0.00 |  |  | 0.00 | 0.80 | 0.50 | 0.50 | 1.80 | 0.00 | 13.86 | 13.96 | 13.39 | 13.39 | 13.78 | Red Hill |
| Scottsville | 177 | 176 | 10.72 | 0.51 | 0.00 |  |  | 0.00 | 0.80 | 0.50 | 0.50 | 1.80 | 0.00 | 14.97 | 15.12 | 14.87 | 14.87 | 14.83 | Scottsville |
| Stone-Rob | 411 | 406 | 22.16 | 1.29 | 0.00 |  |  | 0.00 | 1.00 | 1.00 | 1.00 | 3.10 | 0.90 | 30.99 | 30.83 | 30.20 | 30.20 | 30.45 | Stone-Rob |
| Stony Point | 236 | 234 | 13.31 | 0.75 | 0.00 |  |  | 0.00 | 0.80 | 0.50 | 0.60 | 1.80 | 0.50 | 21.57 | 20.96 | 19.37 | 19.37 | 18.26 | Stony Point |
| Woodbrook | 308 | 303 | 18.86 | 1.04 | 0.00 |  |  | 0.00 | 1.00 | 1.00 | 1.00 | 2.70 | 0.00 | 25.15 | 28.10 | 27.37 | 27.36 | 25.60 | Woodbrook |
| Yancey | 111 | 150 | 10.18 | 0.30 | 0.00 |  |  | 0.00 | 0.80 | 0.50 | 0.50 | 1.80 | 0.00 | 14.39 | 14.39 | 14.53 | 14.54 | 14.15 | Yancey |
| TOTAL | 6,261 | 6,258 | 354.26 | 19.95 | 0.00 |  |  | 0.00 | 15.00 | 16.50 | 13.70 | 58.06 | 1.86 | 472.09 | 479.08 | 470.38 | 471.73 | 479.38 | total |
| MIDDLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MIDDLE |
| Burley | 556 | 544 | 33.78 |  | 0.00 | 0.5 |  | 0.00 | 1.00 | 2.14 | 1.00 |  | -0.06 | 38.67 | 40.52 | 37.31 | 37.30 | 38.36 | Burley |
| Charter School | 45 | 45 | 4.58 |  | 0.00 | 0 |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  | 4.78 | 5.10 | 4.92 | 4.96 | 4.58 | Charter School |
| Henley | 838 | 826 | 45.93 |  | 0.00 | 0.5 |  | 0.00 | 1.33 | 3.22 | 1.00 |  | -0.06 | 49.93 | 51.99 | 51.08 | 51.07 | 51.92 | Henley |
| Jouett | 591 | 572 | 36.47 |  | 0.00 | 0.5 |  | 0.00 | 1.00 | 2.27 | 1.00 |  | -0.06 | 40.22 | 43.38 | 39.69 | 39.70 | 41.18 | Jouett |
| Sutherland | 610 | 599 | 33.72 |  | 0.00 | 0.5 |  | 0.00 | 1.00 | 2.35 | 1.00 |  | -0.06 | 36.78 | 38.63 | 36.57 | 36.62 | 37.51 | Sutherland |
| Walton | 345 | 425 | $\underline{25.88}$ |  | 0.00 | 0.5 |  | $\underline{0.00}$ | 1.00 | 2.00 | $\underline{1.00}$ |  | $\underline{-0.06}$ | 30.44 | 32.50 | 30.39 | 30.39 | 30.32 | Walton |
| TOTAL | 2,985 | 3,011 | 180.35 |  | 0.00 | 2.50 |  | 0.00 | 5.33 | 11.98 | 5.00 |  | -0.30 | 200.82 | 212.12 | 199.96 | 200.04 | 203.87 | TOTAL |
| HIGH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | HIGH |
| Albemarle | 1,974 | 1,883 | 118.38 |  | 0.00 | 0.75 | 1.00 | 0.00 | 2.00 | 8.50 | 1.00 |  | -0.33 | 116.25 | 121.95 | 129.39 | 131.28 | 131.30 | Albemarle |
| Monticello | 1,128 | 1,061 | 68.54 |  | 0.00 | 0.50 | 1.00 | 0.00 | 2.00 | 4.74 | 1.00 |  | -0.33 | 73.93 | 77.33 | 74.46 | 75.89 | 77.45 | Monticello |
| Western | 1,055 | 1,016 | 60.89 |  | 0.00 | 0.50 | 1.00 | 0.00 | 2.00 | 4.41 | 1.00 |  | -0.33 | 67.10 | 71.00 | 66.39 | 67.35 | 69.47 | Western |
| Murray HS | 108 | 108 | 10.50 |  |  |  |  | 0.00 |  |  |  |  |  | 10.50 | 10.50 | 10.50 | 10.50 | 10.50 | Murray HS |
| TOTAL | 4,265 | 4,068 | 258.31 |  | 0.00 | 1.75 | 3.00 | 0.00 | 6.00 | 17.65 | 3.00 |  | -0.99 | 267.78 | 280.78 | 280.74 | 285.02 | 288.72 | TOTAL |
| Emerg Staff |  |  |  |  |  |  |  |  |  |  |  |  |  | 3.49 | 1.65 | 3.49 | 1.20 | 2.49 | Emerg Staff |
| Reduce Class Loads |  |  |  |  |  |  |  |  |  |  |  |  |  | 17.12 | 2.07 | 3.50 | 0.00 | 3.50 | Reduce Class Loads |
| Specialty Center |  |  |  |  |  |  |  |  |  |  |  |  |  | 1.00 | 1.00 | 1.00 | 1.00 | 1.50 | Specialty Center |
| SpEd Staff |  |  |  |  |  |  |  |  |  |  |  |  |  | 175.83 | 175.83 | 178.33 | 178.33 | 184.83 | SpEd Staff |
| RTI |  |  |  |  |  |  |  |  |  |  |  |  |  | 11.60 | 0.20 | 11.60 | 11.60 | 11.60 | RTI |
| Newcomer Center |  |  |  |  |  |  |  |  |  |  |  |  |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | Newcomer Center |
| ESOL |  |  |  |  |  |  |  |  |  |  |  |  |  | 25.20 | 25.20 | 26.20 | 26.20 | 27.20 | ESOL |
| Elem. World Lang |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 | 0.00 | 2.00 | 2.00 | 2.00 | Elem. World Lang |
| Virtual Courses |  |  |  |  |  |  |  |  |  |  |  |  |  | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 | Virtual Courses |
| Coaching Model |  |  |  |  |  |  |  |  |  |  |  |  |  | 20.30 | 20.00 | 20.00 | 20.00 | 19.00 | Coaching Model |
| Interv./Prevention |  |  |  |  |  |  |  |  |  |  |  |  |  | 3.00 | 0.00 | 3.00 | 3.00 | 3.00 | Interv./Prevention |
| Pre-School |  |  |  |  |  |  |  |  |  |  |  |  |  | 12.50 | 12.50 | 14.67 | 14.67 | 14.67 | Pre-School |
| ALT PROG, |  |  |  |  |  |  |  |  |  |  |  |  |  | 2.83 | 2.83 | 2.83 | 2.83 | 2.83 | Alt. Prog. |
| TOTAL | 13,511 | 13,337 | 792.92 | 19.95 | 0.00 | 4.25 | 3.00 | 0.00 | 26.33 | 46.13 | 21.70 | 58.06 | 0.57 | 1,217.56 | 1,217.26 | 1,221.70 | 1,221.62 | 1,247.59 | TOTAL |

Albemarle County Public Schools Non-Instructional Staffing

|  | 2015-2016ProjectedEnrollment(Includes Pre-K) | Principal | Asst. Principal | Administrative (AP Interns) | Guidance Director | 2015-2016 REQUESTED ADMINISTRATIVE STAFFING |  |  |  |  |  |  |  |  | Total Administrative Staffing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Nurse | Athletic Director | AdministrativeIntern | Clerical |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | General Clerical | Media Clerical | Guidance Clerical | Bookkeeper | $\begin{gathered} \text { SIS } \\ \text { Contact } \end{gathered}$ | Athletic Clerical |  |
| ELEM. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agnor-Hurt | 512 | 1.00 | 1.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 2.50 | 0.00 |  |  |  |  | 5.33 |
| Baker-Butler | 646 | 1.00 | 1.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 3.00 | 0.50 |  |  |  |  | 6.33 |
| Broadus | 312 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 2.00 | 0.00 |  |  |  |  | 3.83 |
| Brownsville | 730 | 1.00 | 1.00 | 1.00 | 0.00 | 0.83 |  | 0.00 | 3.00 | 0.50 |  |  |  |  | 7.33 |
| Cale | 687 | 1.00 | 1.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 3.00 | 0.50 |  |  |  |  | 6.33 |
| Crozet | 339 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 2.00 | 0.00 |  |  |  |  | 3.83 |
| Greer | 609 | 1.00 | 1.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 3.00 | 0.50 |  |  |  |  | 6.33 |
| Hollymead | 505 | 1.00 | 1.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 2.50 | 0.00 |  |  |  |  | 5.33 |
| Meriwether | 434 | 1.00 | 1.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 2.00 | 0.00 |  |  |  |  | 4.83 |
| Murray Elem | 252 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 2.00 | 0.00 |  |  |  |  | 3.83 |
| Red Hill | 162 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 1.50 | 0.00 |  |  |  |  | 3.33 |
| Scottsville | 193 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 1.50 | 0.00 |  |  |  |  | 3.33 |
| Stone-Rob | 437 | 1.00 | 1.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 2.00 | 0.00 |  |  |  |  | 4.83 |
| Stony Point | 251 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 1.99 | 0.00 |  |  |  |  | 3.82 |
| Woodbrook | 336 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | 2.00 | 0.00 |  |  |  |  | 3.83 |
| Yancey | 127 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 |  | 0.00 | $\underline{1.50}$ | 0.00 |  |  |  |  | 3.33 |
| TOTAL | 6,532 | 16.00 | 8.00 | 1.00 | 0.00 | 13.24 |  | 0.00 | 35.49 | 2.00 |  |  |  |  | 75.73 |
| MIDDLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Burley | 556 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 |  | 0.00 | 1.00 |  | 1.00 | 1.00 |  |  | 6.00 |
| Henley | 838 | 1.00 | 1.00 | 1.00 | 0.00 | 1.00 |  | 0.00 | 1.50 |  | 1.00 | 1.00 |  |  | 7.50 |
| Jouett | 591 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 |  | 0.00 | 1.00 |  | 1.00 | 1.00 |  |  | 6.00 |
| Sutherland | 610 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 |  | 0.00 | 1.50 |  | 1.00 | 1.00 |  |  | 6.50 |
| Walton | 345 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 |  | 0.00 | 1.00 |  | 1.00 | 1.00 |  |  | 6.00 |
| Charter | 45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |  | 0.00 | 0.00 |  |  | 0.00 |
| TOTAL | 2,985 | 5.00 | 5.00 | 1.00 | 0.00 | 5.00 |  | 0.00 | 6.00 |  | 5.00 | 5.00 |  |  | 32.00 |
| HIGH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Albemarle | 1,974 | 1.00 | 4.00 | 0.00 | 1.00 | 1.00 | 1.00 | 0.00 | 4.00 | 1.00 | 4.00 | 1.00 | 1.00 | 1.00 | 20.00 |
| Monticello | 1,128 | 1.00 | 2.80 | 0.00 | 1.00 | 1.00 | 1.00 | 0.00 | 3.00 | 1.00 | 2.00 | 1.00 | 1.00 | 1.00 | 15.80 |
| Western | 1,055 | 1.00 | 2.80 | 0.00 | 1.00 | 1.00 | 1.00 | 0.00 | 3.00 | 1.00 | 2.00 | 1.00 | 1.00 | 1.00 | 15.80 |
| Murray HS | 108 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| TOTAL | 4,265 | 4.00 | 9.60 | 0.00 | 3.00 | 3.00 | 3.00 | 0.00 | 12.00 | 3.00 | 8.00 | 3.00 | 3.00 | 3.00 | 54.60 |
| TOTAL | 13,782 | 25.00 | 22.60 | 2.00 | 3.00 | 21.24 | 3.00 | 0.00 | 53.49 | 5.00 | 13.00 | 8.00 | 3.00 | 3.00 | 162.33 |

2015-2016 ALBEMARLE COUNTY PUBLIC SCHOOLS TEACHER SALARY SCALES

| Years Experience | Annual Salary |  |  |  | Hourly Equivalents |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Bachelor | Master | Master + $\mathbf{3 0}$ | Doctorate | Bachelor | Master | Master + 30 | Doctorate |
| For Employees in the Virginia Retirement System (VRS) ONLY |  |  |  |  |  |  |  |  |
| 0 | \$44,820 | \$47,035 | \$48,092 | \$49,149 | \$30.91034 | \$32.43793 | \$33.16690 | \$33.89586 |
| 1 | \$45,278 | \$47,493 | \$48,550 | \$49,607 | \$31.22621 | \$32.75379 | \$33.48276 | \$34.21172 |
| 2 | \$45,736 | \$47,951 | \$49,008 | \$50,065 | \$31.54207 | \$33.06966 | \$33.79862 | \$34.52759 |
| 3 | \$46,194 | \$48,409 | \$49,466 | \$50,523 | \$31.85793 | \$33.38552 | \$34.11448 | \$34.84345 |
| 4 | \$46,652 | \$48,867 | \$49,924 | \$50,981 | \$32.17379 | \$33.70138 | \$34.43034 | \$35.15931 |
| 5 | \$47,110 | \$49,325 | \$50,382 | \$51,439 | \$32.48966 | \$34.01724 | \$34.74621 | \$35.47517 |
| 6 | \$47,568 | \$49,783 | \$50,840 | \$51,897 | \$32.80552 | \$34.33310 | \$35.06207 | \$35.79103 |
| 7 | \$48,026 | \$50,241 | \$51,298 | \$52,355 | \$33.12138 | \$34.64897 | \$35.37793 | \$36.10690 |
| 8 | \$48,484 | \$50,699 | \$51,756 | \$52,813 | \$33.43724 | \$34.96483 | \$35.69379 | \$36.42276 |
| 9 | \$48,942 | \$51,157 | \$52,214 | \$53,271 | \$33.75310 | \$35.28069 | \$36.00966 | \$36.73862 |
| 10 | \$49,400 | \$51,615 | \$52,672 | \$53,729 | \$34.06897 | \$35.59655 | \$36.32552 | \$37.05448 |
| 11 | \$50,192 | \$52,407 | \$53,464 | \$54,521 | \$34.61517 | \$36.14276 | \$36.87172 | \$37.60069 |
| 12 | \$50,984 | \$53,199 | \$54,256 | \$55,313 | \$35.16138 | \$36.68897 | \$37.41793 | \$38.14690 |
| 13 | \$51,776 | \$53,991 | \$55,048 | \$56,105 | \$35.70759 | \$37.23517 | \$37.96414 | \$38.69310 |
| 14 | \$52,568 | \$54,783 | \$55,840 | \$56,897 | \$36.25379 | \$37.78138 | \$38.51034 | \$39.23931 |
| 15 | \$53,360 | \$55,575 | \$56,632 | \$57,689 | \$36.80000 | \$38.32759 | \$39.05655 | \$39.78552 |
| 16 | \$54,152 | \$56,367 | \$57,424 | \$58,481 | \$37.34621 | \$38.87379 | \$39.60276 | \$40.33172 |
| 17 | \$54,944 | \$57,159 | \$58,216 | \$59,273 | \$37.89241 | \$39.42000 | \$40.14897 | \$40.87793 |
| 18 | \$55,736 | \$57,951 | \$59,008 | \$60,065 | \$38.43862 | \$39.96621 | \$40.69517 | \$41.42414 |
| 19 | \$56,528 | \$58,743 | \$59,800 | \$60,857 | \$38.98483 | \$40.51241 | \$41.24138 | \$41.97034 |
| 20 | \$57,315 | \$59,530 | \$60,587 | \$61,644 | \$39.52759 | \$41.05517 | \$41.78414 | \$42.51310 |
| 21 | \$58,284 | \$60,499 | \$61,556 | \$62,613 | \$40.19586 | \$41.72345 | \$42.45241 | \$43.18138 |
| 22 | \$59,253 | \$61,468 | \$62,525 | \$63,582 | \$40.86414 | \$42.39172 | \$43.12069 | \$43.84966 |
| 23 | \$60,222 | \$62,437 | \$63,494 | \$64,551 | \$41.53241 | \$43.06000 | \$43.78897 | \$44.51793 |
| 24 | \$61,191 | \$63,406 | \$64,463 | \$65,520 | \$42.20069 | \$43.72828 | \$44.45724 | \$45.18621 |
| 25 | \$62,160 | \$64,375 | \$65,432 | \$66,489 | \$42.86897 | \$44.39655 | \$45.12552 | \$45.85448 |
| 26 | \$63,129 | \$65,344 | \$66,401 | \$67,458 | \$43.53724 | \$45.06483 | \$45.79379 | \$46.52276 |
| 27 | \$64,098 | \$66,313 | \$67,370 | \$68,427 | \$44.20552 | \$45.73310 | \$46.46207 | \$47.19103 |
| 28 | \$65,067 | \$67,282 | \$68,339 | \$69,396 | \$44.87379 | \$46.40138 | \$47.13034 | \$47.85931 |
| 29 | \$66,036 | \$68,251 | \$69,308 | \$70,365 | \$45.54207 | \$47.06966 | \$47.79862 | \$48.52759 |
| 30 | \$67,000 | \$69,215 | \$70,272 | \$71,329 | \$46.20690 | \$47.73448 | \$48.46345 | \$49.19241 |
| 31+ | \$67,550 | \$69,765 | \$70,822 | \$71,879 | \$46.58621 | \$48.11379 | \$48.84276 | \$49.57172 |
| For VRS-INELIGIBLE Employees Only |  |  |  |  |  |  |  |  |
| 0 | \$42,392 | \$44,392 | \$45,392 | \$46,392 | \$29.23586 | \$30.61517 | \$31.30483 | \$31.99448 |
| 1 | \$42,825 | \$44,825 | \$45,825 | \$46,825 | \$29.53448 | \$30.91379 | \$31.60345 | \$32.29310 |
| 2 | \$43,259 | \$45,259 | \$46,259 | \$47,259 | \$29.83379 | \$31.21310 | \$31.90276 | \$32.59241 |
| 3 | \$43,692 | \$45,692 | \$46,692 | \$47,692 | \$30.13241 | \$31.51172 | \$32.20138 | \$32.89103 |
| 4 | \$44,125 | \$46,125 | \$47,125 | \$48,125 | \$30.43103 | \$31.81034 | \$32.50000 | \$33.18966 |
| 5 | \$44,558 | \$46,558 | \$47,558 | \$48,558 | \$30.72966 | \$32.10897 | \$32.79862 | \$33.48828 |
| 6 | \$44,991 | \$46,991 | \$47,991 | \$48,991 | \$31.02828 | \$32.40759 | \$33.09724 | \$33.78690 |
| 7 | \$45,425 | \$47,425 | \$48,425 | \$49,425 | \$31.32759 | \$32.70690 | \$33.39655 | \$34.08621 |
| 8 | \$45,858 | \$47,858 | \$48,858 | \$49,858 | \$31.62621 | \$33.00552 | \$33.69517 | \$34.38483 |
| 9 | \$46,291 | \$48,291 | \$49,291 | \$50,291 | \$31.92483 | \$33.30414 | \$33.99379 | \$34.68345 |
| 10 | \$46,724 | \$48,724 | \$49,724 | \$50,724 | \$32.22345 | \$33.60276 | \$34.29241 | \$34.98207 |
| 11 | \$47,473 | \$49,473 | \$50,473 | \$51,473 | \$32.74000 | \$34.11931 | \$34.80897 | \$35.49862 |
| 12 | \$48,222 | \$50,222 | \$51,222 | \$52,222 | \$33.25655 | \$34.63586 | \$35.32552 | \$36.01517 |
| 13 | \$48,971 | \$50,971 | \$51,971 | \$52,971 | \$33.77310 | \$35.15241 | \$35.84207 | \$36.53172 |
| 14 | \$49,721 | \$51,721 | \$52,721 | \$53,721 | \$34.29034 | \$35.66966 | \$36.35931 | \$37.04897 |
| 15 | \$50,470 | \$52,470 | \$53,470 | \$54,470 | \$34.80690 | \$36.18621 | \$36.87586 | \$37.56552 |
| 16 | \$51,219 | \$53,219 | \$54,219 | \$55,219 | \$35.32345 | \$36.70276 | \$37.39241 | \$38.08207 |
| 17 | \$51,968 | \$53,968 | \$54,968 | \$55,968 | \$35.84000 | \$37.21931 | \$37.90897 | \$38.59862 |
| 18 | \$52,717 | \$54,717 | \$55,717 | \$56,717 | \$36.35655 | \$37.73586 | \$38.42552 | \$39.11517 |
| 19 | \$53,466 | \$55,466 | \$56,466 | \$57,466 | \$36.87310 | \$38.25241 | \$38.94207 | \$39.63172 |
| 20 | \$54,210 | \$56,210 | \$57,210 | \$58,210 | \$37.38621 | \$38.76552 | \$39.45517 | \$40.14483 |
| 21 | \$55,127 | \$57,127 | \$58,127 | \$59,127 | \$38.01862 | \$39.39793 | \$40.08759 | \$40.77724 |
| 22 | \$56,043 | \$58,043 | \$59,043 | \$60,043 | \$38.65034 | \$40.02966 | \$40.71931 | \$41.40897 |
| 23 | \$56,960 | \$58,960 | \$59,960 | \$60,960 | \$39.28276 | \$40.66207 | \$41.35172 | \$42.04138 |
| 24 | \$57,876 | \$59,876 | \$60,876 | \$61,876 | \$39.91448 | \$41.29379 | \$41.98345 | \$42.67310 |
| 25 | \$58,793 | \$60,793 | \$61,793 | \$62,793 | \$40.54690 | \$41.92621 | \$42.61586 | \$43.30552 |
| 26 | \$59,709 | \$61,709 | \$62,709 | \$63,709 | \$41.17862 | \$42.55793 | \$43.24759 | \$43.93724 |
| 27 | \$60,626 | \$62,626 | \$63,626 | \$64,626 | \$41.81103 | \$43.19034 | \$43.88000 | \$44.56966 |
| 28 | \$61,542 | \$63,542 | \$64,542 | \$65,542 | \$42.44276 | \$43.82207 | \$44.51172 | \$45.20138 |
| 29 | \$62,459 | \$64,459 | \$65,459 | \$66,459 | \$43.07517 | \$44.45448 | \$45.14414 | \$45.83379 |
| 30 | \$63,371 | \$65,371 | \$66,371 | \$67,371 | \$43.70414 | \$45.08345 | \$45.77310 | \$46.46276 |
| 31+ | \$63,891 | \$65,891 | \$66,891 | \$67,891 | \$44.06276 | \$45.44207 | \$46.13172 | \$46.82138 |

National Board Certified Teacher - \$1000 Annual Stipend
E-25

| FY 2015-2016 ALBEMARLE COUNTY <br> ADMINISTRATIVE/CLASSIFIED SALARY SCHEDULES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For Employees in the Virginia Retirement System (VRS) ONLY |  |  |  |  |  |  |
| Pay Grade | Minimum |  | Midpoint |  | Maximum |  |
|  | 2080 Hrs. | Hourly | 2080 Hrs. | Hourly | 2080 Hrs. | Hourly |
| 28 | \$111,317 | \$53.51777 | \$146,511 | \$70.43812 | \$181,706 | \$87.35848 |
| 27 | \$103,744 | \$49.87698 | \$136,544 | \$65.64608 | \$169,344 | \$81.41517 |
| 26 | \$96,686 | \$46.48366 | \$127,254 | \$61.17994 | \$157,823 | \$75.87621 |
| 25 | \$90,108 | \$43.32112 | \$118,596 | \$57.01743 | \$147,085 | \$70.71373 |
| 24 | \$83,985 | \$40.37731 | \$110,537 | \$53.14290 | \$137,090 | \$65.90849 |
| 23 | \$78,276 | \$37.63280 | \$103,025 | \$49.53115 | \$127,773 | \$61.42949 |
| 22 | \$72,958 | \$35.07617 | \$96,024 | \$46.16539 | \$119,090 | \$57.25460 |
| 21 | \$67,999 | \$32.69200 | \$89,498 | \$43.02801 | \$110,997 | \$53.36403 |
| 20 | \$63,380 | \$30.47116 | \$83,417 | \$40.10455 | \$103,455 | \$49.73795 |
| 19 | \$59,073 | \$28.40049 | \$77,748 | \$37.37882 | \$96,423 | \$46.35715 |
| 18 | \$55,058 | \$26.47031 | \$72,465 | \$34.83897 | \$89,872 | \$43.20764 |
| 17 | \$51,317 | \$24.67147 | \$67,541 | \$32.47141 | \$83,764 | \$40.27135 |
| 16 | \$47,829 | \$22.99484 | \$62,952 | \$30.26516 | \$78,074 | \$37.53548 |
| 15 | \$44,578 | \$21.43185 | \$58,673 | \$28.20837 | \$72,769 | \$34.98488 |
| 14 | \$41,549 | \$19.97565 | \$54,685 | \$26.29089 | \$67,821 | \$32.60614 |
| 13 | \$38,727 | \$18.61882 | \$50,970 | \$24.50467 | \$63,212 | \$30.39053 |
| 12 | \$36,094 | \$17.35278 | \$47,506 | \$22.83958 | \$58,919 | \$28.32639 |
| 11 | \$33,641 | \$16.17354 | \$44,278 | \$21.28752 | \$54,915 | \$26.40150 |
| 10 | \$31,357 | \$15.07539 | \$41,270 | \$19.84124 | \$51,183 | \$24.60709 |
| 9 | \$29,224 | \$14.04977 | \$38,464 | \$18.49212 | \$47,704 | \$22.93447 |
| 8 | \$27,238 | \$13.09496 | \$35,850 | \$17.23579 | \$44,463 | \$21.37661 |
| 7 | \$25,387 | \$12.20525 | \$33,414 | \$16.06443 | \$41,441 | \$19.92361 |
| 6 | \$23,662 | \$11.37607 | \$31,143 | \$14.97257 | \$38,624 | \$18.56907 |
| 5 | \$22,055 | \$10.60343 | \$29,028 | \$13.95588 | \$36,001 | \$17.30834 |
| 4 | \$20,556 | \$9.88276 | \$27,054 | \$13.00684 | \$33,552 | \$16.13092 |
| 3 | \$20,284 | \$9.75198 | \$25,779 | \$12.39381 | \$31,274 | \$15.03564 |
| 2 | \$20,284 | \$9.75198 | \$24,716 | \$11.88287 | \$29,149 | \$14.01376 |
| 1 | \$20,284 | \$9.75198 | \$23,726 | \$11.40660 | \$27,167 | \$13.06122 |
| For VRS-Ineligible Employees ONLY |  |  |  |  |  |  |
| Pay Grade |  | Minimum Hourly |  | Midpoint Hourly |  | Maximum Hourly |
| 28 |  | \$50.96930 |  | \$67.08393 |  | \$83.19855 |
| 27 |  | \$47.50189 |  | \$62.52007 |  | \$77.53826 |
| 26 |  | \$44.27015 |  | \$58.26661 |  | \$72.26306 |
| 25 |  | \$41.25821 |  | \$54.30231 |  | \$67.34641 |
| 24 |  | \$38.45458 |  | \$50.61229 |  | \$62.76999 |
| 23 |  | \$35.84077 |  | \$47.17252 |  | \$58.50428 |
| 22 |  | \$33.40588 |  | \$43.96703 |  | \$54.52819 |
| 21 |  | \$31.13524 |  | \$40.97906 |  | \$50.82288 |
| 20 |  | \$29.02015 |  | \$38.19481 |  | \$47.36948 |
| 19 |  | \$27.04808 |  | \$35.59887 |  | \$44.14966 |
| 18 |  | \$25.20982 |  | \$33.17997 |  | \$41.15013 |
| 17 |  | \$23.49664 |  | \$30.92515 |  | \$38.35367 |
| 16 |  | \$21.89985 |  | \$28.82396 |  | \$35.74808 |
| 15 |  | \$20.41129 |  | \$26.86511 |  | \$33.31893 |
| 14 |  | \$19.02443 |  | \$25.03895 |  | \$31.05347 |
| 13 |  | \$17.73221 |  | \$23.33778 |  | \$28.94336 |
| 12 |  | \$16.52646 |  | \$21.75199 |  | \$26.97751 |
| 11 |  | \$15.40337 |  | \$20.27383 |  | \$25.14428 |
| 10 |  | \$14.35751 |  | \$18.89642 |  | \$23.43533 |
| 9 |  | \$13.38073 |  | \$17.61154 |  | \$21.84235 |
| 8 |  | \$12.47139 |  | \$16.41503 |  | \$20.35868 |
| 7 |  | \$11.62405 |  | \$15.29946 |  | \$18.97487 |
| 6 |  | \$10.83436 |  | \$14.25959 |  | \$17.68483 |
| 5 |  | \$10.09850 |  | \$13.29132 |  | \$16.48413 |
| 4 |  | \$9.41215 |  | \$12.38746 |  | \$15.36278 |
| 3 |  | \$9.28760 |  | \$11.80363 |  | \$14.31965 |
| 2 |  | \$9.28760 |  | \$11.31702 |  | \$13.34644 |
| 1 |  | \$9.28760 |  | \$10.86343 |  | \$12.43925 |

## ALBEMARLE COUNTY PUBLIC SCHOOLS

 FY 2015-16 PROJECTED SCHOOL-BASED ALLOCATION| FUND | SCHOOL | FY 15/16 Projected ENROLL | FY 14/15 <br> Actual <br> ENROLL | Enroll <br> Change <br> Projected to Actual | BASE | PER PUPIL VARIABLE | F/R Lunch Adjustment | FY 15/16 <br> Projected ALLOCATION | FY 14/15 Actual ALLOCATION | $\begin{gathered} \hline \text { PROJ } \\ \text { PER } \\ \text { PUPIL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2216 | AGNOR-HURT | 488 | 482 | 6 | \$35,100 | \$54,961 | $(\$ 1,247)$ | \$88,814 | \$87,245 | \$182.00 |
| 2217 | BAKER-BUTLER | 619 | 618 | 1 | \$39,074 | \$69,715 | (\$3,509) | \$105,280 | \$104,195 | \$170.08 |
| 2201 | BROADUS WOOD | 312 | 309 | 3 | \$31,568 | \$35,139 | $(\$ 2,582)$ | \$64,125 | \$63,325 | \$205.53 |
| 2202 | BROWNSVILLE | 710 | 702 | 8 | \$44,372 | \$79,964 | (\$4,529) | \$119,806 | \$117,831 | \$168.74 |
| 2214 | CALE | 658 | 643 | 15 | \$40,840 | \$74,107 | $(\$ 1,466)$ | \$113,481 | \$108,842 | \$172.46 |
| 2203 | CROZET | 339 | 330 | 9 | \$31,568 | \$38,180 | $(\$ 2,080)$ | \$67,668 | \$66,027 | \$199.61 |
| 2204 | GREER | 577 | 549 | 28 | \$36,866 | \$64,985 | \$428 | \$102,280 | \$97,218 | \$177.26 |
| 2205 | HOLLYMEAD | 487 | 479 | 8 | \$35,100 | \$54,848 | (\$3,783) | \$86,180 | \$84,525 | \$176.96 |
| 2206 | MERIWETHER | 434 | 426 | 8 | \$34,217 | \$48,879 | (\$3,632) | \$79,464 | \$77,884 | \$183.10 |
| 2215 | V. L. MURRAY | 247 | 251 | -4 | \$28,257 | \$27,818 | $(\$ 2,558)$ | \$53,517 | \$55,360 | \$216.67 |
| 2207 | RED HILL | 147 | 153 | -6 | \$27,020 | \$16,556 | $(\$ 1,125)$ | \$42,450 | \$42,926 | \$288.78 |
| 2209 | SCOTTSVILLE | 177 | 172 | 5 | \$27,020 | \$19,935 | $(\$ 1,298)$ | \$45,657 | \$44,855 | \$257.95 |
| 2210 | STONE ROBINSON | 411 | 410 | 1 | \$34,217 | \$46,289 | $(\$ 2,604)$ | \$77,902 | \$77,164 | \$189.54 |
| 2211 | STONY POINT | 236 | 232 | 4 | \$28,257 | \$26,580 | $(\$ 1,979)$ | \$52,857 | \$52,088 | \$223.97 |
| 2212 | WOODBROOK | 308 | 305 | 3 | \$31,568 | \$34,689 | (\$1,422) | \$64,834 | \$64,120 | \$210.50 |
| 2213 | YANCEY | 111 | 118 | -7 | \$27,020 | \$12,501 | $(\$ 1,105)$ | \$38,417 | \$39,102 | \$346.10 |
| \$112.63 | ELEMENTARY | 6,261 | 6,179 | 82 | \$532,064 | \$705,146 | $(\$ 34,491)$ | \$1,202,732 | \$1,182,707 | \$194.65 |
| 2251 | BURLEY | 556 | 557 | -0.75 | \$36,866 | \$90,117 | (\$3,313) | \$123,670 | \$122,976 | \$222.43 |
| 2252 | HENLEY | 838 | 824 | 14.5 | \$55,851 | \$141,824 | $(\$ 8,321)$ | \$189,354 | \$185,670 | \$225.96 |
| 2253 | JOUETT | 591 | 590 | 1 | \$36,866 | \$95,790 | $(\$ 2,924)$ | \$129,732 | \$128,607 | \$219.51 |
| 2255 | SUTHERLAND | 610 | 582 | 28.5 | \$39,074 | \$98,870 | $(\$ 5,291)$ | \$132,653 | \$124,717 | \$217.46 |
| 2254 | WALTON | 345 | 354 | -9.25 | \$31,568 | \$55,918 | $(\$ 2,622)$ | \$84,864 | \$87,163 | \$245.98 |
| 2280 | CHARTER | 45 | 44 | 1 | \$0 | \$7,294 | \$7 | \$7,301 | \$7,068 | \$162.24 |
| $\begin{array}{r} \$ 162.08 \\ X * 1.43912 \end{array}$ | MIDDLE | 2,985 | 2,950 | 35 | \$200,225 | \$489,812 | $(\$ 22,464)$ | \$667,574 | \$656,201 | \$226.30 |
| 2301 | ALBEMARLE * | 1,974 | 1,953 | 21.25 | \$85,874 | \$397,793 | $(\$ 19,529)$ | \$464,136 | \$456,612 | \$235.12 |
| 2302 | WESTERN * | 1,055 | 1,042 | 12.75 | \$69,096 | \$212,599 | $(\$ 13,990)$ | \$267,707 | \$263,612 | \$253.75 |
| 2303 | MURRAY | 108 | 105 | 3 | \$27,020 | \$35,373 | $(\$ 2,808)$ | \$59,585 | \$58,087 | \$551.71 |
| 2304 | MONTICELLO* | 1,128 | 1,092 | 36.5 | \$69,096 | \$227,310 | $(\$ 11,548)$ | \$284,858 | \$275,547 | \$252.53 |
| $\begin{gathered} \$ 201.52 \\ \times * 1.789262 \end{gathered}$ | HIGH SCHOOL | 4,265 | 4,192 | 74 | \$251,087 | \$873,075 | $(\$ 47,875)$ | \$1,076,286 | \$1,053,858 | \$252.35 |
|  | TOTAL | 13,511 | 13,321 | 191 | \$983,377 | \$2,068,034 | (\$104,830) | \$2,946,592 | \$2,892,766 | \$218.09 |

BASE COMPONENT

| $0-200$ | $\$ 27,020$ | $401-450$ | $\$ 34,217$ | $651-700$ | $\$ 40,840$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $201-250$ | $\$ 28,257$ | $451-500$ | $\$ 35,100$ | $701-800$ | $\$ 44,372$ |
| $251-300$ | $\$ 30,023$ | $501-550$ | $\$ 35,983$ | $801-1000$ | $\$ 55,851$ |
| $301-350$ | $\$ 31,568$ | $551-600$ | $\$ 36,866$ | $1001-1250$ | $\$ 69,096$ |
| $351-400$ | $\$ 32,893$ | $601-650$ | $\$ 39,074$ | $1251-1450$ | $\$ 76,161$ |
|  |  |  |  | $1451+$ | $\$ 85,874$ |

## FY2015/2016 Distribution of School Funds

| School | Per-Pupil | Intervention Prevention | PALS | GRT | AP Testing | SPED | CTE | Dual Enrollment | Athletics | Projected Carryover | Donations | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGNOR-HURT ELEMENTARY | 88,815 | 34,604 | 4,768 | 241 |  | 1,049 |  |  |  | 14,301 |  | 143,778 |
| BAKER-BUTLER ELEMENTARY | 105,280 | 22,004 | 1,494 | 241 |  | 2,619 |  |  |  | 7,745 | 115 | 139,498 |
| BROADUS WOOD ELEMENTARY | 64,126 | 15,124 | 1,553 | 177 |  | 259 |  |  |  |  | 10,071 | 91,310 |
| BROWNSVILLE ELEMENTARY | 119,807 | 19,400 | 2,803 | 349 |  | 2,119 |  |  |  | 20,084 | 54,744 | 219,306 |
| CALE ELEMENTARY | 113,481 | 35,528 | 5,661 | 349 |  | 3,128 |  |  |  |  | 6,115 | 164,262 |
| CROZET ELEMENTARY | 67,668 | 17,476 | 5,304 | 215 |  | 759 |  |  |  | 3,622 | 9,510 | 104,554 |
| GREER ELEMENTARY | 102,280 | 45,776 | 6,554 | 215 |  | 1,808 |  |  |  | 15,550 | 2,750 | 174,933 |
| HOLLYMEAD ELEMENTARY | 86,180 | 15,032 | 3,875 | 349 |  | 2,608 |  |  |  | 8,522 | 15,193 | 131,759 |
| MERIWETHER LEWIS ELEM. | 79,464 | 13,268 | 1,910 | 241 |  | 1,159 |  |  |  | 12,883 | 58,159 | 167,084 |
| VIRGINIA L. MURRAY ELEM | 53,518 | 12,940 | 1,374 | 177 |  | 1,959 |  |  |  | 8,291 | 885 | 79,144 |
| RED HILL ELEMENTARY | 42,450 | 17,392 | 2,267 | 177 |  | 789 |  |  |  | 50 | 6,428 | 69,553 |
| SCOTTSVILLE ELEMENTARY | 45,657 | 16,132 | 1,195 | 177 |  | 659 |  |  |  | 6,845 | 609 | 71,274 |
| STONE ROBINSON ELEMENTARY | 77,902 | 20,912 | 7,983 | 241 |  | 4,208 |  |  |  | 12,977 | 6,928 | 131,151 |
| STONY POINT ELEMENTARY | 52,857 | 16,636 | 3,518 | 177 |  | 1,389 |  |  |  | 6,059 | 10,526 | 91,162 |
| WOODBROOK ELEMENTARY | 64,834 | 25,204 | 2,446 | 215 |  | 2,749 |  |  |  | 3,944 | 568 | 99,960 |
| YANCEY ELEMENTARY | 38,418 | 18,568 | 1,910 | 177 |  | 259 |  |  |  | 6,416 |  | 65,748 |
| BURLEY MIDDLE SCHOOL | 123,670 | 30,732 |  | 241 |  | 2,458 | 1,200 |  |  | 2,268 |  | 160,569 |
| COMMUNITY PUBLIC CHARTER SCHL | 7,301 |  |  |  |  | 259 |  |  |  |  |  | 7,560 |
| HENLEY MIDDLE SCHOOL | 189,353 | 19,794 |  | 349 |  | 2,086 | 1,200 |  |  | 15,327 | 15,070 | 243,179 |
| JOUETT MIDDLE SCHOOL | 129,732 | 36,192 |  | 349 |  | 2,975 | 1,200 |  |  | 18,093 |  | 188,541 |
| SUTHERLAND MIDDLE SCHOOL | 132,653 | 18,214 |  | 349 |  | 2,167 | 1,200 |  |  |  |  | 154,583 |
| WALTON MIDDLE SCHOOL | 84,864 | 24,768 |  | 215 |  | 1,686 | 1,200 |  |  | 12,289 | 250 | 125,272 |
| ALBEMARLE HIGH SCHOOL | 464,136 | 51,212 |  | 526 | 13,438 | 7,636 | 4,195 | 380,497 | 124,333 |  |  | 1,045,973 |
| MONTICELLO HIGH SCHOOL | 284,858 | 41,552 |  | 456 | 12,363 | 3,613 |  | 156,348 | 122,306 | 39,829 | 500 | 661,825 |
| MURRAY EDUCATION CENTER | 59,585 | 8,001 |  |  |  | 519 |  |  |  | 7,378 | 450 | 75,933 |
| W. ALBEMARLE HIGH SCHOOL | 267,707 | 22,820 |  | 456 | 5,375 | 3,075 | 2,185 | 174,120 | 122,306 | 10,550 |  | 608,594 |
|  | 2,946,596 | 599,281 | 54,615 | 6,659 | 31,176 | 53,994 | 12,380 | 710,965 | 368,945 | 233,023 | 198,871 | 5,216,505 |

## ALBEMARLE COUNTY SCHOOLS COUNTY OF ALBEMARLE, VIRGINIA SCHEMATIC LIST OF POSI TI ONS AND ASSI GNMENT TO SALARY GRADES

| Job | Position Title | Pay Grade |
| :--- | :--- | :--- |
| Code | FLSA Status |  |

NOTE: there are separate pay scales for VRS-Eligible and Non-VRS Eligible employees.

## Administration

| 20052 | Assessment Specialist | 19 | E |
| :--- | :--- | :--- | :--- |
| 20011 | Assistant Director for Custodial Services | 18 | E |
| 20008 | Assistant Director for Transportation Planning and | 20 | E |
|  | Technology |  |  |
| 20338 | Assistant Director of Educational Technologies and | 21 | E |
|  | Innovation | NA | E |
| 20075 | Assistant Director of Educator Quality | 21 | E |
| 20006 | Assistant Director of Human Resources -- Schools |  |  |
|  | Division | 23 | E |
| 20221 | Assistant Director of Instruction- |  |  |
|  | Intervention/Prevention Services | 20 | E |
| 20226 | Assistant Director of Strategic Planning \& | 21 | E |
|  | Organizational Improvement | 20 | E |
| 20042 | Assistant Director of Testing and Accountability | 22 | E |
| 20025 | Assistant Principal - Elementary | 21 | E |
| 20027 | Assistant Principal - High | 27 | E |
| 20026 | Assistant Principal - Middle | 27 | E |
| 20003 | Assistant Superintendent for Student Learning | 22 | E |
| 20224 | Assistant Superintendent, Organizational \& Human | 22 | E |
| 20028 | Resource Leadership | Associate Principal - High | 25 |
| 20038 | Athletic Director - High School | E |  |
| 20045 | Chief Information Officer | 25 | E |
| 20193 | Chief Operating Officer | 19 | E |
| 20033 | Community Education Program Coordinator | 19 | E |
| 20051 | Community Engagement Manager | 19 | E |
| 20035 | Coordinator - Extended Day Enrichment Programs | 19 | E |
| 20037 | Coordinator of Instruction | 19 | E |
| 20158 | Coordinator of Instructional Technologies | 19 | E |
| 20039 | Coordinator of Research and Program Evaluation | 19 | E |
| 20036 | Coordinator of Special Education | E |  |
| 20019 | Deputy Director of Transportation | 20 | E |
| 20012 | Deputy Director, Building Services | 20 |  |


| 20004 | Director of Building Services | 24 | E |
| :---: | :---: | :---: | :---: |
| 20017 | Director of Food Service | 22 | E |
| 20016 | Director of Human Resources | 25 | E |
| 20047 | Director of Instructional Programs | 22 | E |
| 20043 | Director of Instructional Technologies and Professional Development | 22 | E |
| 20048 | Director of Special Education | 23 | E |
| 20018 | Director of Transportation | 24 | E |
| 20010 | Director, Safe Schools/Healthy Students Structure \& Support Program | 19 | E |
| 20001 | Division Superintendent of Schools | NA | E |
| 20049 | Executive Director of Community Engagement/Strategic Planning | 25 | E |
| 20014 | Executive Director of Fiscal Services | 24 | E |
| 20225 | Executive Director of PreK-12 Instruction | 25 | E |
| 20015 | Executive Director, Intervention and Prevention Services | 24 | E |
| 20020 | Fleet Operations Manager | 15 | E |
| 20022 | High School Guidance Director | 19 | E |
| 20040 | Information Management Systems Coordinator | 18 | E |
| 20024 | Lead Coach - Instruction | 20 | E |
| 20029 | Principal - Elementary School | 23 | E |
| 20031 | Principal - High School | 25 | E |
| 20030 | Principal - Middle School | 24 | E |
| 20023 | Program Manager, Environment, Energy \& Sustainability | 18 | E |
| 20198 | Public Affairs and Strategic Communications Officer | 18 | E |
| 20195 | Senior Special Education Coordinator | 20 | E |
| 20232 | Virtual and Digital Learning Coordinator | 19 | E |
| Administrative/ Clerical Support |  |  |  |
| 20060 | Administrative Assistant | 11 | N |
| 20209 | Benefits Administrator | 16 | E |
| 20133 | Bookkeeper | 07 | N |
| 20114 | Clerk of the Board | 14 | N |
| 20136 | Courier | 03 | N |
| 20142 | Deputy Clerk, School Board | 09 | N |
| 20173 | Fiscal Administrator | 10 | N |
| 20068 | Fiscal Services Operations Manager | 14 | N |
| 20151 | Fiscal Services Project Manager | 18 | E |
| 20234 | Human Resources Analyst | 15 | E |
| 20098 | Human Resources Generalist I | 13 | N |
| 20156 | Human Resources Generalist II | 15 | E |


| 20128 | Human Resources Specialist I | 10 | N |
| :--- | :--- | :--- | :--- |
| 20175 | Instructional Program Assistant | 09 | N |
| 20222 | Legislative \& Public Affairs Officer | 16 | E |
| 20063 | Licensure Specialist | 11 | N |
| 20146 | Management Analyst I | 12 | N |
| 20077 | Management Analyst II | 14 | N |
| 20129 | Office Associate I | 02 | N |
| 20130 | Office Associate II | 04 | N |
| 20131 | Office Associate III | 06 | N |
| 20132 | Office Associate IV | 08 | N |
| 20074 | Office Associate V | 10 | N |
| 20178 | Office/Help Desk Associate | 11 | N |
| 20339 | Program Manager, Benefits | 18 | E |
| 20065 | Program Manager, Compensation \& Rewards | 18 | E |
| 20235 | Recruitment and Staffing Manager | 18 | E |
| 20139 | Resource Associate | 08 | N |
| 20223 | Safety \& Wellness Coordinator | 16 | E |
| 20164 | Senior Resource Associate | 09 | N |

## Building Services

| 20080 | Building Services Custodian | 05 | N |
| :--- | :--- | :--- | :--- |
| 20105 | Building Services Evening Supervisor | 11 | N |
| 20073 | Building Services Inventory Technician | 09 | N |
| 20086 | Building Services Maintenance Mechanic | 10 | N |
| 20100 | Carpenter | 08 | N |
| 20125 | Carpentry/Maintenance Foreman | 11 | N |
| 20180 | Control Center Coordinator | 11 | N |
| 20333 | Custodial Building Manager | 12 | N |
| 20228 | Custodial Services Program Manager | 15 | E |
| 20134 | Custodial Supervisor I | 09 | N |
| 20119 | Custodial Supervisor II | 11 | N |
| 20126 | Electrical Foreman | 12 | N |
| 20085 | Electrician | 10 | N |
| 20079 | Energy Management Technician | 15 | N |
| 20237 | Environmental Health \& Safety Coordinator | 12 | N |
| 20332 | General Foreman | 11 | N |
| 20087 | General Maintenance Worker I | 05 | N |
| 20084 | General Maintenance Worker II | 07 | N |
| 20157 | HVAC Foreman | 12 | N |
| 20121 | HVAC Mechanic | 10 | N |
| 20078 | Lead Custodian I | 06 | N |
| 20138 | Lead Custodian II | 07 | N |


| 20331 | Lead Custodian III | 08 | N |
| :--- | :--- | :--- | :--- |
| 20160 | Lead Grounds Worker | 09 | N |
| 20127 | Plumbing Foreman | 11 | N |
| 20141 | Schools Senior Project Manager | 19 | E |
| 20153 | Supervisor of Facilities Management | 17 | E |

## Community Education

| 20155 | Club Yancey Program Manager | 14 | N |
| :--- | :--- | :--- | :--- |
| 20109 | Community Education Registrar | 10 | N |
| 20113 | EDEP Assistant | 03 | N |
| 20147 | EDEP Site Facilitator I | 08 | N |
| 20149 | EDEP Site Facilitator II | 10 | N |
| 20101 | EDEP Special Needs Assistant | 04 | N |
| 20167 | EDEP Specialty Teacher | 10 | N |
| 20118 | EDEP Supervisor | 12 | E |
| 20102 | EDEP Teacher | 07 | N |

## Food Service

| 20183 | Child Nutrition Program Analyst | 12 | N |
| :--- | :--- | :--- | :--- |
| 20185 | Child Nutrition Program Fiscal Administrator | 10 | N |
| 20103 | Child Nutrition Program Supervisor | 14 | N |
| 20111 | Food Service Assistant Manager | 07 | N |
| 20094 | Food Service Associate | 02 | N |
| 20110 | Food Service Manager I | 08 | N |
| 20116 | Food Service Manager II | 09 | N |
| 20335 | Food Service Manager III | 10 | N |
| 20336 | Food Service Manager IV | 11 | N |

Instructional Support

| 20096 | Audio/Video Administrator | 15 | N |
| :--- | :--- | :--- | :--- |
| 20072 | Chorus Accompanist | 06 | N |
| 20196 | Client Service Manager | 19 | E |
| 20199 | Client Service Specialist | 14 | N |
| 20123 | Computer Lab Assistant | 06 | N |
| 20061 | Database Administrator - High School | 12 | N |
| 20177 | Database Programmer Analyst | 17 | E |
| 20202 | Enterprise Application Manager | 19 | E |
| 20200 | Enterprise Application Specialist | 15 | N |
| 20163 | ESOL Student/Family Support Worker | 14 | N |
| 20117 | In School Suspension Assistant | 05 | N |


| 20203 | Infrastructure and Support Services Manager | 19 | E |
| :---: | :---: | :---: | :---: |
| 20204 | Lead Client Service Specialist | 16 | E |
| 20205 | Lead Network Engineer | 18 | E |
| 20206 | Lead Service Desk Engineer | 18 | E |
| 20174 | Library Media Assistant | 06 | N |
| 20207 | Network Engineer | 16 | E |
| 20176 | Office/Database Administrator | 11 | N |
| 20197 | School Certified Nursing Assistant (CNA) | 07 | N |
| 20067 | School Nurse | 13 | N |
| 20169 | School Nurse/School Health Coordinator | 16 | E |
| 20208 | Service Desk Engineer | 16 | E |
| 20071 | Special Education Assistant (Severe/Profound/Disabled) | 06 | N |
| 20186 | Structure and Support Team Leader | 16 | E |
| 20334 | Student Support Specialist | 09 | N |
| 20168 | Supervising Registered Nurse | 14 | N |
| 20064 | Teaching Assistant | 05 | N |
| 20066 | Teaching Assistant (Special Education) | 05 | N |
| 20104 | Volunteer Coordinator - Elementary School | 04 | N |
| 20201 | Web Programmer Analyst | 16 | E |
| Pupil Personnel Services |  |  |  |
| 20187 | Family Specialist | 13 | E |
| 20188 | Truancy Officer/Homebound Coordinator | 16 | E |
| Transportation |  |  |  |
| 20210 | Area Transportation Supervisor | 12 | N |
| 20069 | Assistant Driver Trainer | 09 | N |
| 20108 | Automotive Equipment Mechanic | 10 | N |
| 20091 | Automotive Service Assistant I | 04 | N |
| 20238 | Automotive Service Assistant II | 06 | N |
| 20057 | Bus Driver | 07 | N |
| 20137 | Driver Supervisor | 14 | E |
| 20089 | Driver Trainer | 11 | N |
| 20056 | Lead Bus Driver | 10 | N |
| 20055 | Lead Bus Driver/3rd Party Tester | 11 | N |
| 20097 | Parts and Service Clerk | 07 | N |
| 20081 | Parts and Service Supervisor | 12 | N |
| 20161 | Senior Transportation Analyst | 16 | E |
| 20058 | Special Needs Car Driver | 06 | N |

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20059 Specialized Bus Driver 08 N
20090 Transportation Assistant 05
20154 Transportation Floor Supervisor 11 N
20172 Transportation Operations Manager 18 E
20054 Transportation Operations Specialist 08 N
20171 Transportation Services Manager 15 E


| Step 3 -- Combining of the Two 2012-2014 Indices of Ability-to-Pay: |
| :--- |
| (.6667 X ADM Composite Index) $+(.3333 \times$ Per Capita Composite Index) |

## EXCEPTIONS:

${ }^{*}$ Please note the following exceptions to the standard composite index calculation as specified in the appropriation act (see actual appropriation act language under the tab labeled "Appropriation Act Language"):

1) For those divisions in which three percent or more of the adjusted gross income is derived from individuals who are not residents
of Virginia, the Department of Education shall compute the composite index for such localities by using adjusted gross income data which exclude nonresident income. School divisions are no longer required to submit a certification form requesting the exclusion
of nonresident AGI.
2) Any division with a calculated composite index that exceeds .8000 is considered as having an index of .8000 ;
3) Under hold harmless provisions addressing the consolidation of school divisions contained in the appropriation act and Section 15.2-1302, Code of Virginia, the composite index to be used for funding in the 2012-2014 biennium for the following division is:

Alleghany County: . 2423 (the index approved effective July 1, 2004); however, the 2012-2014 composite index for Alleghany County calculated based on the data elements from base-year 2009 is shown above as .2297. This lower composite index of . 2297 will be used for Alleghany County.



