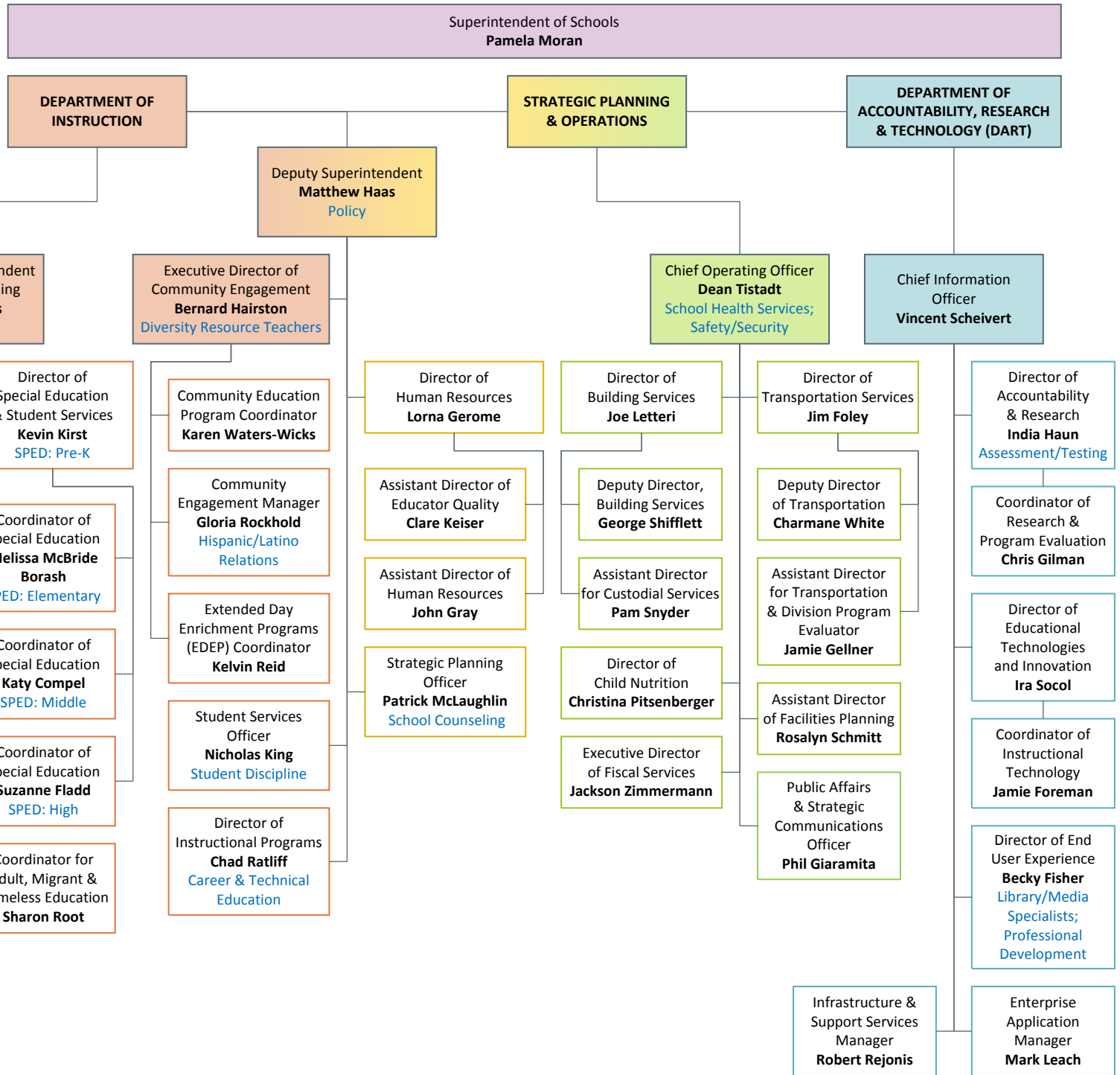


2016-17 Leadership Team



*Point of Contact

(For a more extensive list of contacts and services, see our [Directory of Services.](#))